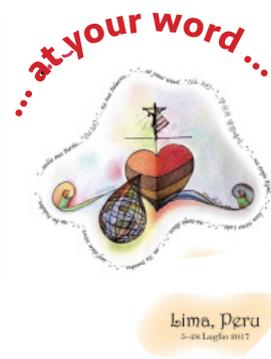


# INTERNATIONAL NEWS

## Adorers of the blood of Christ



Year XXI - N. 6 - April 2018

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Lima, Peru  
 2018

## LIGHT A NEW LIGHT

editorial

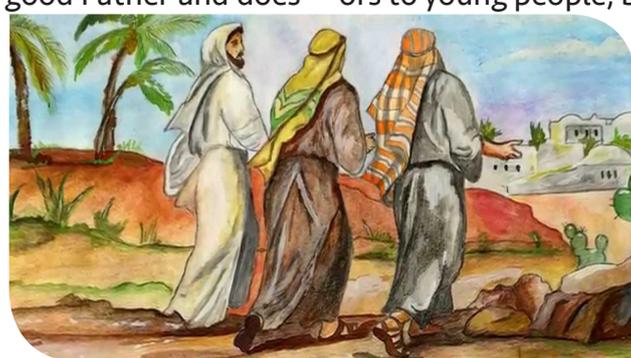
Disappointed? Discouraged? Defeated? Do we also experience the same sentiments as the wayfarers to Emmaus?

And yet Jesus does not use pietism and consolation with them. During the journey he first reminds that that God is a good Father and does

not forget anyone, and then he stops with them around a table, breaking the bread of brotherhood and sharing.

It is at Emmaus that the face of a new Church begins: mission is not generated unless it begins with the Eucharist.

This is why the disciples hurriedly return to where they had left. The Church going forth begins with the Cenacle; a Church which, overcoming the patterns of tranquility, it experiences the



new evangelization, through a journey of mercy.

We also have to leave our enclaves, reform our schools, invest in catechetical and educational activities, denounce the killing of women and girls, improve our vocational formation, open our doors to young people, bring the church into the forefront and leave behind our habitual experience in order to be a true and creative presence looking toward the future.

Then Easter will be the gift of a new light for each of us, a light that moves us to be certainties of hope

and love, since "Love is something that goes beyond thought and rationality and is something that goes beyond the same human figure."

Sr Mimma Scalera, asc

Summary

<b>Editorial</b>			
Light a new light	1	Special honor to St. Maria De Mattias on 4th February	8
		Foundation Day celebrated in Liberia	9
<b>General administration space</b>		<b>In the Congregation</b>	
The Economy at the Service of the Charism and the Missio	2	Administration Calendar	13
		Birthdays: Let's celebrate life	13
<b>From the ASC world</b>		Anniversaries of Religious Profession	13
Word of God and ongoing formation	3	Regional and Foundation Assemblies	13
... Florence, little details ...	4	They have returned to the Father's House	11
Blood from a different vein came along together...	5	<b>Statistics</b>	
Transportation Challenges in Bolivia	6	ASC statistics by nations updated	14
Hopes for New School Year Adventures	7	ASC statistics by regions	15
		Increase and decrease of sisters	16

# THE ECONOMY AT THE SERVICE OF THE CHARISM AND THE MISSION

## Presentation of trends about the economy for consecrated life

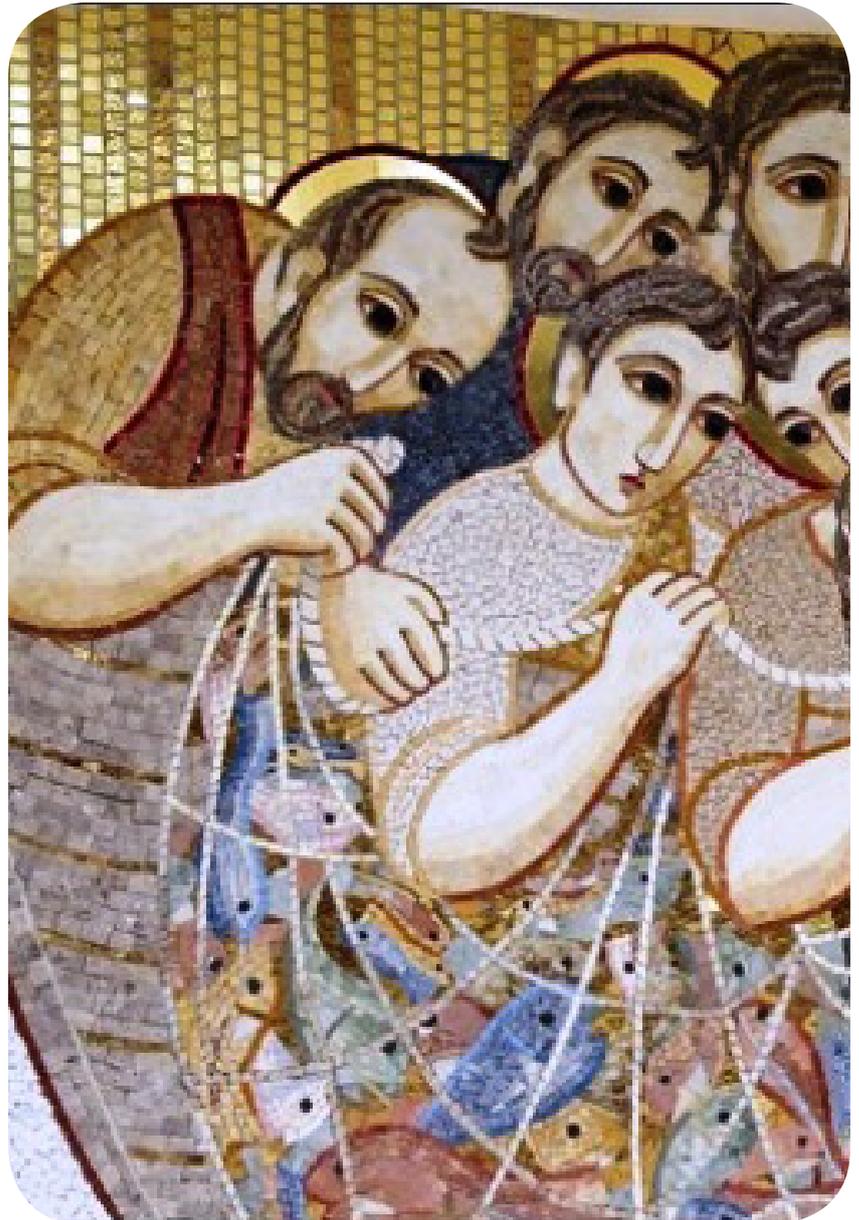
On Tuesday, March 6, 2018, Sr. Manuela Nocco, general treasurer, attended the meeting organized by the Congregation for Consecrated Life and Societies of Apostolic Life (CICLSAL) to present the latest document, "The Economy at the Service of the Charism and the Mission."

In these difficult times it seems ever more necessary to talk about the economy. Through this document, consecrated people are urged to deal with this topic by keeping two important criteria in mind: professionalism and evangelical values.

Competent people need to be prepared to steward the economy of an Institute in a correct way and it is good to make use of outside lay consultants who know the world of consecrated people and can accompany the economic management according to gospel values. Economic matters cannot be delegated exclusively to the general or regional treasurer or to a small group. It must be the responsibility of everyone to assure transparency and sustainability. For this, it is necessary that this aspect of daily life re-enters also into the formation process that congregations have to carry out for the holistic formation of candidates.

The document offers some operative leads and meaningful sharing that can help in dealing with the difficulty in the management of goods and to open some reflections and discern a more evangelical use of resources.

It is confirmed in the document that institutes are not enterprises; therefore, financial management has to know how to create situations of ju-



stice and solidarity. Criteria for management of goods are recalled, among which is faithfulness to God and humanity and especially faithfulness to one's charism. The economy at the service of humanity in its wholeness.

Money needs to serve and not govern. The economy needs to be at the service of the charism and the mission, and not the contrary.

### AREA CONTINENTAL EUROPE Region: Italy

# WORD OF GOD AND ONGOING FORMATION

The Word of God is the reference point for the formation of any believer, but especially for us, Adorers of the Blood of Christ, who some months ago during the General Assembly decided that "at the Word of Jesus we embrace the process of transformation, giving priority to the daily listening of the Word." (cfr. 2017 GA Acts) The Word of God and ongoing formation was the topic for reflection for the Lenten prayer day of the international community at the generalate on March 3. With the help of Sr. Wiesława, ASC, the sisters had the opportunity to reflect and pray on the value of the Word of God in ongoing formation.



Sister Wiesława indicated that the Word of God is the most important place of our formation process. In fact, the Lord accompanies us each day and forms us through His Word. The concept of ongoing formation is this: God deeply desires that the same sentiments that were His Son's also be in us," (cfr. Phil. 2:2) and form us through every Word that come from His mouth and through his intervention with concrete actions. God's Word is that expression of the plan of God the Father and Teacher in us and thus what we call ongoing formation is nothing other than divine action in our lives.

Formation is ongoing if it is daily and not just entrusted to extraordinary courses, prayer days or annual retreats. Ongoing formation happens through an ordinary process, daily events and unexpected situations. Furthermore, it happens in community, with our sisters and with those with whom we live that become the mediation of

the Father's formative action. The Word of the day is the privileged way of our formation

Each of us receives from God the gift of the Word in the daily liturgy, where God is revealed and offers us what we need that day. In fact, we are incapable of accepting God's revelation in its totality, thus, day by day God the Father in his

pedagogical wisdom suggests something new to us about his reality. The Word of God of the day is the food the Father prepares for us. The Hebrews in the desert were nourished daily by God's providence with a mysterious food. We, in the Word of each day, find the food we need and what God is asking

of us that day.

Through the Word of the day God reveals something about Himself (theophany), but He also reveals something new regarding ourselves, our vocation, what we are called to be (anthropophany.) Attraverso la Parola del giorno Dio rivela qualcosa di se (teofania), ma Egli ci rivela anche qualcosa di nuovo riguardo a noi stessi, alla nostra vocazione, a quello che siamo chiamate ad essere (antropofania).

Each day we are called to read it with faith and certainty so that this is assumed as a lifestyle.

The 2017 GA Acts want to lead us back to the beauty of this relationship. We hope that the relationship with the Word of the day in the life of each Adorers is not just a pious act, but I desire that it flows freely from the heart, without which we cannot live.

**Sr Maria Grazia Boccamazzo, asc**

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# From the ASC world

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## AREA CONTINENTAL EUROPE Region: Italy

### ... FLORENCE, LITTLE DETAILS ...

From February 22 to 25 the members of the General Administration spent some time together for formation and evaluation of the first months of their life and mission. The community of Florence was chosen which offered space for personal and communal reflection in addition to a comfortable and peaceful environment that made for a good outcome of the experience. The community sent the news of this special and blest time for which we thank the Lord and the community of Florence for its warm and pleasant welcome.

#### February 22-25

For several day we were preparing to welcome the General Superior and Council who will spend this time in our Community to work as a team. We are truly happy for their choice. Especially Sr. Palmira Totaro was carpenter, electrician, plumber, porter, furniture mover, etc. etc., to set up the rooms and all the environs in order to eliminate discomforts which unfortunately the house presents because that part of the house had not been used for a long time. Sr. Lina got busy going over various international recipes to satisfy the tastes and needs of each person. And she succeeded in a big way!!!!

The entire Council arrived in two cars in Florence at about 12:30: Sr. Nadia, Sr. Matija, Sr. Wiestawa, Sr. Bridget, Sr. Dani, Sr. Maria Grazia and Sr. Manuela. We ate together at 1:00 p.m. At 4:00 p.m. the Council began working in the first floor reception hall set up for them. The schedule was posted in both Italian and English including times of silence alternating with songs and prayers, reflection, sharing, etc. It is what we thought they would do. Everything was done in a spirit of great serenity and sisterliness which we were able to read on each of their faces and in their hearts.

**Friday, the 23rd:** After time for personal prayer, the Council worked with the same rhythm and spirit until about 1:00 p.m. In the afternoon



the schedule indicated attending the Eucharist in the Abbey of St. Miniato on the Mount and to visit a bit of Florence, with supper on their own. Rain upset the plans, but plans were changed to other, equally rich activities not previous scheduled. The group attended the Eucharist at the Basilica of the Most Holy Annunciation and then visited the church and later had special access to all the artistic works in the convent where the Religious Servants of Mary live. The group returned home about 8:00 p.m., cold, but very satisfied.

**Saturday 24:** The morning unfolded like the previous day. In the afternoon the group worked until about 5:00 p.m. and then attended the Eucharist in the "Precious Blood" parish on Via Boccherini, which was led and animated by our brothers Missionaries of the Precious Blood. The group returned home at 8:00 p.m. for a supper with pizza....

**Sunday, 25:** Morning: worked until about 11:00 a.m. and then the group finally went to St. Miniato for the Eucharist, the visit to the Abbey and to view "beautiful Florence" from above the city from Piazzale Michelangelo. Upon returning home, preparations were done for departure and the then the midday meal. It was really a very beautiful time. We admired the seriousness, serenity, spirit of prayer and discernment with which the group worked. It is true they are a rather young group, but a group well aware of the

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## From the ASC world

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task which the Spirit entrusted to them in service to the entire Congregation. Midday meal was joyous! Farewells, mutual thanks, and sisterly joking abounded. Everyone was ready in the car

at 2:30. They left for a brief visit to Pisa as tourists for the afternoon and then they returned to Rome, welcomed by a beautiful snowfall!

**The ASC Community of Florence**

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### AREA CONTINENTAL ASIA Foundation of The Philippines

## BLOOD FROM A DIFFERENT VEIN CAME ALONG TOGETHER...

Barangay Muzon is the largest Barangay in the City of San Jose Del Monte Bulacan, which the Philippine government decided to put as a relocation site for every informal settler, whose habitation had been demolished in various areas in Metro Manila.

The relocation site has been called San Jose Del Monte Heights which become a new community made up of almost 5000 families coming from different places and having different beliefs. It is not easy for the relocatees to cope with the new environment to which they need to adapt. They'd been searching for any organizations, institutions and people who will help them build a better community. They need a better water supply, electricity, a school for the education of their children and a clinic that will provide their needs on health issues. Some of the relocatees are regular patients of St. Maria De Mattias Mission Clinic in Tandang Sora, and those patient keep coming back to Tandang Sora to have their regular check ups, because there is a lack of medical services in San Jose del Monte Heights. That scenario served as an eye opener to the Adorers of the Blood of Christ to conduct a monthly medical checkup in the community which they believed that health

issues should be prioritized.

As part of the mission, the Adorers find volunteer women that will be their collaborators in the area; they provide a proper seminar and training to educate these women not only on the needs of the community and health education but also give a commitment to the mission through the help of the spirituality of St. Maria De Mattias.

The Mission started in 2015 and continues today. It has almost 500 regular patients of all ages.

This mission also gives importance to those who had pulmonary disorders, teaches them and guides them on the proper process of medication, encourages them to undergo the process

and motivates them to finish the treatment they need.

Just like other goals and dreams, this mission experiences different difficulties just to be successful every month, but through the help of the people who openly offer their hearts, lend their time and effort just to help, nothing is impossible.

This mission has a huge effect on the improvement of the medical services in the place; this mission calls attention to the local government to improve the medical facilities of the area. It



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## From the ASC world

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gives an opportunity to those who cannot afford to visit any hospital, due to financial matters and distance from the medical facilities.

This mission is a real blessing to the residents of the community and for me as the youngest collaborator of the Adorers. It taught me more about life, to give importance to every person you encounter and treat them as a blessing from above.

Don't hesitate to help even in small things, value everything you have, and if everything seems negative find a positive part about it and learn from it, believe that everything happens for a reason, don't be selfish in sharing your smile. Aside from the medicine prescribed by a physician it can really ease the pain felt by someone.

It is really nice that this mission gave us an opportunity to have another family, with which you can share the feelings you have, the thoughts rambling in your mind and share the things you're concerned about the society.

The time we shared is a priceless moment that we will never forget.

The "thank you's" we've heard from every patient, in addition to the faith planted within us that is continuously growing, it serves as fuel to continue this wonderful mission from above, through the guidance of St. Maria De Mattias.

**Miss GLADYS EROLA**



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## CONTINENTAL AREA: THE AMERICAS Foundation of Bolivia

# TRANSPORTATION CHALLENGES IN BOLIVIA

On Jan. 2, I began my travel to the Assembly of the ASC Bolivian Foundation in Santa Cruz. It turned out to be a 25-hour bus ride because the road had two unmarked gigantic holes which provoked the bus ahead of us to collide with a truck full of chickens. Six people died in the accident and many more were injured. Chickens dead and alive were all over the place.

That night, we began our assembly in the new house in El Quior. Present were seven of us ASC professed, a temporary professed, a postulant,

Dani Bought and Maria Hughes. The assembly went well and we reflected on the implications of what it meant for us as a Foundation "to throw out the net at His Word."

Late on Jan. 8, in the afternoon Gaby, our postulant, and Zonia, temporary professed, and I traveled all night to Cochabamba, a city of a million people located in the center of the country. At about 7 a.m., we arrived on the outskirts only to find out there was the first of many road blocks. We gathered our backpacks and suitcases

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## From the ASC world

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and headed downtown on foot. After walking an hour and a half, I realized I was near the house of my friends, the Sinsinawa Dominicans. Rather than continue on another 7.5 miles to our ASC house in Quillacolla, I decided to ask for lodging with them, since

it would facilitate my participation for the next three days in the Assembly of the Bolivian Conference of Religious (CBR).

Gathering with several hundred religious from all over the country, we pondered what it meant to be missioned, and in particular, to be missioned in this time of crisis in Bolivia. Our meeting took place with the background sounds of pelting rain, explosions of dynamite, sirens and crowds of people outside shouting protests. President Evo Morales has been in office for the past 12 years, and is determined to continue for at least another term, even though the Constitution does not permit him to do this. He had hoped to get around this with a referendum several months



ago, but the people rejected his proposal.

Tension is building. The doctors in Bolivia have been on strike for weeks. Public transportation workers, coca growers, educators and other groups have also been protesting.

We of the CBR decided last night to join the people downtown in silent protest.

As we are now finishing the assembly, I will try to buy a bus ticket to return to La Paz. The roads are supposedly open, but because the government is assuming more control over social media, it is hard to know what to believe. According to Evo, everything has been and continues to be "normal."

I ask myself if this is the new normal. The upshot of these travel adventures is my decision to buy a cell phone to expedite my pilgrimage through life, and especially these transportation challenges in Bolivia.

**sr. Anita Fearday, ASC**

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## CONTINENTAL AREA THE AMERICAS Mission of Guatemala

# HOPES FOR NEW SCHOOL YEAR ADVENTURES

We've just begun the school year in Guatemala, and at the Adorers' Maria De Mattias Institute, our 16 teachers and staff got things started with a lunch and in-service.

My sister Kitty sent me 16 cowboy hats she had purchased at the dollar store in hopes that we could use them somehow. We did!

We used the hats at our first in-service, when we talked about movement and adventure and the new. Each teacher selected a cowboy hat as a prop to explore personal identity, gifts and strengths. Each decorated his or her hat accordingly.

Then we discussed our common identity as

## From the ASC world

men and women of the Maria De Mattias family, marked by the spirit of the Adorers' founder, Maria De Mattias, as well as the charism of the Blood of Christ.

Each teacher fixed a heart to his or her hat. Then, together, we made a birthday wall in the teachers' lounge of hand-colored cowboy pictures, our birthdays and a small photo of each of us.

We decided that at the first parent meeting, we would wear our hats and use them to explain our hopes for this new year adventure with their sons and daughters. It was great fun, lots of laughs and a chance to just be kids.

We have committed this year to reduce our use of paper and plasticware. So, we ate with real

dishes and utensils, and washed them afterward. Guatemala might be the plastic bag capital of the world. Even a soda purchased at a corner store is given in a baggie with a straw. All agreed it was a small step that could have a big impact.

It is a privilege to work with this committed group of men and women, 12 of whom are graduates of the school and my former students. The combined years of service is 127 years!

They exhibit a loyalty to the education of youth and a remarkable ownership of the Institute. They are, truly, sons and daughters of Maria.

- What adventures are you embarking on?
- What prop would you choose to explore your personal identity, strengths and gifts?

**Sister Kris Schrader, ASC**

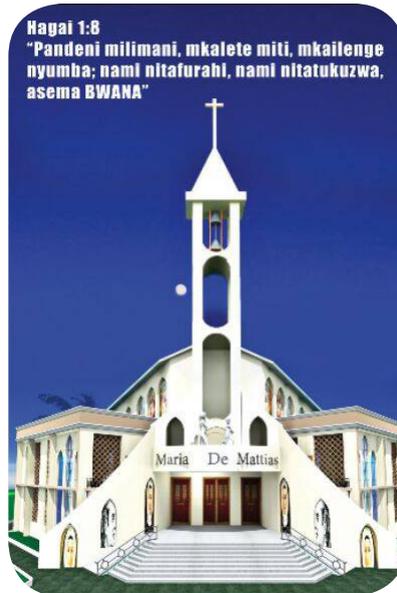


CONTINENTAL AREA AFRICA  
Region of Tanzania

# SPECIAL HONOR TO ST. MARIA DE MATTIAS ON 4TH FEBRUAR

The 4th of February, 2018 is the birthday of our Foundress of our Organization St. Maria De Mattias. In our Region every community celebrated this day in a special way starting with the Holy Mass and recreation with other people after the Mass. On that day we were very happy because our foundress St. Maria De Mattias gained a great and special honor. It was the day when the church with her name was officialy opened.

Thus, this feast was also celebrated in a special way in the church of Saint Maria De Mattias parish - Mivumoni, Dar es Salaam. On that day the church of St. Maria De Mattias was officially inaugurated by the Cardinal Polycarp Pengo. The Holy Mass started at eleven o'clock in the morning with a procession then followed by the blessing of the church and dedication of altar. A relic of St. Maria De Mattias given by the General Administra-



tion is located in this church. The ASC Sisters of the communities of Dar es Salaam and Vikawe participated in the Holy Mass.

In the homily, Cardinal Polycarp Pengo said he was very grateful for the generosity of the parish Christians and their self-sacrificing hearts because they never asked him for help in building this church. They struggled with all their strength and their heart to make sure that this church's building would be completed.

The history of the parish of St. Maria De Mattias began when there was a need and importance of Christian education for children and other religious teachings. In January 2009, the believers decided to build a little building which would be used to teach religion to the children. However, the construction was unsuccessful; instead they decided to build a church in January 2010. When the construction of the building was nearly completed, the church



## From the ASC world



*I fedeli durante la Messa*

received a status of sub-parish and was inaugurated by Fr. Felix Mushobozi, the General Secretary of the CPPS Congregation. This sub-parish was under the direction of the Parish of Precious Blood, Tegeta, in Dar es Saam, and the parish priest was Fr. Richard Tiganya CPPS, and later on was Fr. Josephat Msuya, CPPS.

Previously this sub-parish was under the custody of St. Monica. Later the custodian was changed because the name of St. Monika was used by some parishes and sub-parishes of the

diocese. According to the instructions of Cardinal Polycarp Pengo, Archbishop of the Archdiocese of Dar es Salaam, on 28 August 2013 this Sub-parish was officially placed under St. Maria De Mattias as a custodian until now. The church received the status of a parish on July 7, 2014 and was handed over to the minister of the archdiocese of Dar es Salaam and its first parish priest is Fr. Edwin Epimack Kigombo.

According to the testimony provided by Parish Priest Fr. Edwin and some parish Christians



*Il gruppo che si è impegnato per la costruzione.*

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## From the ASC world

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is that, in their efforts to build their church, they succeeded without restrictions and always prayed to Saint Maria De Mattias to ask her help and they believe that through the intercession of this woman all the work was successful and finally they could complete the church's building. They said that they were always encouraging each other to provide construction contributions using this statement, "Let us continue the spirit of St. Maria De Mattias" and give generously. They believe that St. Maria De Mattias really was a great help to them because everything went well until the end.

In this preparation of the inauguration of the Parish, the sisters of our community of Vikawe, Sr. Euphrasia Julias and Alphonsina Alexander, were invited to give a seminar about St. Maria De Mattias. The purpose was to help the believers of this parish to know more about St. Maria De

Mattias, the patron of their church. Many of the parishioners participated in that seminar because they were eager to get to know more about St. Maria De Mattias. The sisters talked about the history of St. Maria De Mattias, her mission, charisma, and her relationship with St. Gaspar. The believers were very happy.

We thank God for the gift of our mother, St. Maria De Mattias. We thank her, too, because she was ready to fulfill God's will and striving to make her presence to be a prophetic and reconciling presence. We congratulated Fr. Edwin and the believers of the parish of St. Maria De Mattias for their efforts to build their church. May St. Maria De Mattias continue to pray for us and for the believers of this parish to continue her spirit and give generously in our daily lives to build the Kingdom of God.

**Sr. Alphonsina A. Shirima, ASC**

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## CONTINENTAL AREA AFRICA Mission of Liberia

# FOUNDATION DAY CELEBRATED IN LIBERIA

A Sunday and a great day to celebrate the congregation's birthday but no sleeping in for us. We leave the SMA Center at 6:30 for 8:00 Mass at the military base chapel. On the way S. Zita and I pray morning prayer in honor of St. Maria in the car. Music is lively and traditional Liberian at the Post.

We immediately go to another substation, St. Mukassa. The choir director and animator is a Liberian woman who has lived in Minnesota for years. She has prepared a hymnal for this



"parish" and taught them the songs (over 200). We begin Mass with "Let All Who Thirst" sung well. The readings were those for the rite of initiation - 'twas nice to have the Gospel of the woman at the well on our feast. Songs were appropriately chosen for the readings. It was a delight

to participate in this Mass that Father Firmin was offering for our congregation.

At both sites we were asked to introduce ourselves and say something about the Adorers. And, as has been happening, S. Zita again met some people she

## From the ASC world



knew from former Grand Cess days.

Father Daniel at St. Mulumba had invited us for dinner to celebrate our feast (hint: no cooking on Sunday ). We arrive at 11:50 and the 9:00 Mass is still incomplete - they had four different special groups honored during Mass. At 12:15 people began to leave and two amazing and very generous choir members arrived to begin the cooking. Parishioners are in and out, some grabbing a bite of rice, others a soft drink. At 2:00 we are offered some rice and a chicken leg to tide us over until the meal - fried goat, fish (delicious), rice, fried plantain and a cake for dessert - is ready. The wait until 4:00 was long but the wine we brought, along with the conversation and people (about a dozen), made for a pleasant afternoon.

Of course, there was a major football (soccer) game on TV and we couldn't leave before it was completed. While some watched, S. Zita and I le-

arned more about how people think about Liberia from two Ivory Coast business men who now live in Monrovia and three women from the parish. The current and new President George Weah is well liked but inexperienced in government.

They believe much will depend on his cabinet ministers and if he can persuade Congress to make some Constitutional changes. Education, health care, reduction of corruption are major challenges.

The infrastructure here is also lacking in business practices, resulting in great inefficiency and making it difficult to attract businesses. We certainly have experienced this in the process of buying the automobile and getting proper documentation. By the time we are ready to leave we will know half the people in the chancery by first name!

**Sr Therese Wetta, ASC**

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## In the Congregation

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# ADMINISTRATION CALENDAR

April 22-25 – formation time with Sr. Mariam Murcia, facilitator

April 19 -30, - Continuation of planning work



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## BIRTHDAYS: *LET'S CELEBRATE LIFE*

Sr. Canfom Francisco Eulalia	04/11/1978	Guinea	40 <sup>th</sup> birthday
Sr. Dekruse Alphonsa	04/06/1978	Italy	40 <sup>th</sup> birthday
Sr. Hee Kyung Hildegarde Ahn	8/4/1958	Korea	50 <sup>th</sup> birthday
Sr. Melita Petra Kraševac	24/8/1968	Croatia	50 <sup>th</sup> birthday
Sr. Dragica Ferketin	4/1/1958	Croatia	60 <sup>th</sup> birthday
Sr. Spezzati Nicla	4/28/1948	Italy	70 <sup>th</sup> birthday
Sr. Mary Ellen Hubbard	4/26/1938	USA	80 <sup>th</sup> birthday
Sr. Teresa Bahr	4/27/1938	USA	80 <sup>th</sup> birthday
Sr. Giuseppina Fragasso	4/28/1938	Italy	80 <sup>th</sup> birthday
Sr. Poli Cappelli Chiara	4/19/1938	Italy	80 <sup>th</sup> birthday
Sr. Toni Longo	4/12/1948	USA	70 <sup>th</sup> birthday



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## ANNIVERSARIES OF RELIGIOUS PROFESSION

65<sup>th</sup> Anniversary of Profession: Sr. Agostinha Ferreira da Silva March 4, 2018 Manaus

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## REGIONAL AND FOUNDATION ASSEMBLIES

The Philippines  
Schaan

april 9-11, 2018  
april 23-24, 2018



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## THEY HAVEN'T RETURNED TO THE FATHER'S HOUSE

March 5, 2018: Sr. Agata Rossi- Region of Italy



## In the Congregation

# ASC STATISTICS BY NATIONS UPDATED AS OF DECEMBER 31, 2017 ATTACHMENT 1

Nations	P.V.	T.V.	Novices	Postulants	Moving to other congregations	Esclaustrated	Left	Deceased	Communities
Albania	5	1	0	0	0	0	0	0	2
Argentina	7	0	0	0	0	0	1	0	3
Australia	8	0	0	0	0	1	0	0	2
Austria	2	0	0	0	0	0	0	0	1
Belarus	2	1	0	0	0	0	0	0	1
Bolivia	8	1	0	1	0	0	1	0	4
Bosnia-Erz.	42	0	0	0	0	0	0	0	10
Brazil	57	1	0	4	0	2	1	4	12
Korea	13	3	1	3	0	0	0	0	2
Croatia	114	1	2	0	0	0	0	1	19
Philippines	8	0	0	0	0	0	0	0	3
Germany	13+	0	0	0	0	0	0	1	2+
Guatemala	1	0	0	0	0	0	0	0	0
Guinea B.	6	3	3	2	0	0	1	0	3
India	66	15	0	3	0	0	0	0	15
Italy	429	0	2	0	0	0	1	22	62+
Liechtenstein	16	0	0	0	0	0	0	0	1
Mozambique	3	0	0	0	0	0	0	0	1
Perú	4	0	0	0	0	0	0	0	1
Polond	65	1	0	0	0	0	0	1	9
Russia	2	0	0	0	0	0	0	0	1
Spain	8	0	0	0	0	0	0	1	3
Switzerland	5	0	0	0	0	0	0	0	1
United States	183	1	1	1	0	0	0	9	23
Tanzania	66	16	4	0	0	0	0	0	9
Vietnam	1	0	0	0	0	0	0	0	0
<b>TOTALS</b>	<b>1,134</b>	<b>44</b>	<b>13</b>	<b>14</b>	<b>0</b>	<b>3</b>	<b>5</b>	<b>39</b>	<b>190</b>

N.B. In the places with the sign +, the number refers to the total of the communitites or sisters belonging to more than one Region.

\*Including the generalate house

## SUMMARY

Tot. Perpetual vows	1,134	Tot. Going to other congregations	0
Tot. Temporary vows	44	Tot. esclaustrated	3
Tot. ASC Sisters	1,178	Tot. Who left	5
Tot. Novices	13	Tot. Deceased	39
Tot. Postulants	14	Tot. Communiites	190

## Statistics

# ASC STATISTICS BY REGIONS UPDATED AS OF DECEMBER 31, 2017 ATTACHMENT 2

Nations	P.V.	T.V.	Novices	Postulants	Moving to other congregations	Esclaustrated	Left	Deceased	Communities
<b>Brazil</b>	61	1	0	4	0	2	1	4	13
<b>India</b>	66	15	0	3	0	0	0	0	15
<b>Italy</b>	462	4	5	2	0	0	3	23	75
<b>Schaan</b>	33	0	0	0	0	0	0	1	04
<b>United States</b>	206	5	2	5	0	0	2	9	29
<b>Tanzania</b>	69	16	4	0	0	0	0	0	11
<b>Wrocław</b>	71	2	0	0	0	0	0	1	12
<b>Zagreb</b>	166	1	2	0	0	0	0	1	31
<b>TOTALS</b>	<b>1,134</b>	<b>44</b>	<b>13</b>	<b>14</b>	<b>0</b>	<b>2</b>	<b>5</b>	<b>39</b>	<b>190</b>

\* With the generalate house

## SUMMARY

<b>Tot. Perpetual vows</b>	<b>1,134</b>
<b>Tot. Temporary vows</b>	<b>44</b>
<b>Tot. ASC Sisters</b>	<b>1,178</b>
<b>Tot. Novices</b>	<b>13</b>
<b>Tot. Postulants</b>	<b>14</b>
<b>Tot. Going to other congregations</b>	<b>0</b>
<b>Tot. esclaustrated</b>	<b>2</b>
<b>Tot. Who left</b>	<b>5</b>
<b>Tot. Deceased</b>	<b>39</b>
<b>Tot. Communiites</b>	<b>190</b>



### Monthly information

through the:

**Adorers of the Blood of Christ**  
**International Communication - General Management**  
 via Maria De Mattias, 10 - 00183 ROM

**Jhar XXI, n. 6 - april 2018**

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## Statistics

# 2017 – INCREASE AND DECREASE OF SISTERS BECAUSE OF: PROFESSION OF VOWS – LEAVING OR DEATH ATTACHMENT 3

	Made temporary profession	Left with temporary vows	Made perpetual profession	Left with perpetual vows	Moved to other congregations	Deceased
Albania						
Argentina				1		
Australia						
Austria						
Belorus						
Bolivia				1		
Bosnia-Erz.				0		
Brazil			3	1		4
Korea						
Croatia			1			1
Philippines						
Germany						
Guatemala						
Guinea B.		1		1		
India	2		1			
Italy		1				22
Liechtenstein						
Mozambique						
Perú						
Poland						1
Russia						
Spain						1
Switzerland						1
United States						9
Tanzania	4		3			
Vietnam						
<b>TOTAL</b>	<b>6</b>	<b>2</b>	<b>8</b>	<b>4</b>	<b>0</b>	<b>39</b>

## SUMMARY

Increase		Decrease	
Temporary vows	6	Temporary vows	2
Perpetual vows	8	Perpetual vows	4
		Deceased	39
		To another Congregation	0