

Adorers of the Blood of Christ

On the banks

Imagine being on the banks of a wide, tumultuous river. And imagine knowing well, without a shadow of a doubt, that you need to cross it and reach the other side at all costs. Your destiny is calling you from the other bank. And yet, you have the impression that going into the river will bring certain death. At the same time, staying safely on the bank means stagnating and in the end dying as well. You find yourself between a rock and a hard place.

Is there a way to proceed without bringing about ruin?

One day a boulder appears in that place opening up a path to cross the river – a single, solid boulder. It was brought there by a stranger who seemed to have good intentions.

With faith, standing on that boulder you begin to set off among the rapid river currents. After waiting a moment, with trust, another rock appears and then another and yet another, but only one at a time and each time only after a time of waiting. Each step puts more distance between you and the security of the bank without any guarantee that there will be another rock. Never the less, trusting in the one who is putting them there, you continue ahead.

One day that stranger is late and so you turn around to see what has been the delay. At that moment you understand where the rocks are coming from that the stranger brought: your beautiful, comfortable little home on the bank is being demolished. But at this point there is no more turning back. You have to give up what was yesterday in order to create your tomorrow.

Adapted from: "Roots and Wings"
by Margaret Silf

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General Administration Space

And no one pours new wine in old wineskins

“And no one pours new wine in old wineskins, otherwise the wine will burst the skins and both the wine and skins will be lost, but new wine is put in new wineskins.” (Mk. 2:22)

“New wine in new wineskins” is the title of the fourth Letter of the Congregation for Institutes of Consecrated Life and Societies of Apostolic Life.

There is a breath of freedom in the document. The “New Wine” is Christ, the “*Evangelii Gaudium*” that creates a new mindset and religious renewal in spirit and truth. The “new wineskins” are institutions, structures and a new culture for creating them and managing them. There are religious searching to understand what changes the Church and society are asking from Consecrated Life and “they are drinking the new wine” joyfully, others, instead” who drank “the old wine of the Law do not desire the new and continue to say: the old wine is better.” (cfr. Lk 5:39) They do not want any change.

A new and careful ecclesial discernment is needed in the light of Pope Francis’ thrust to a continual reform of the Church through which our religious life can also undertake new transitions and ideals and the doctrine be embodied in the life of each religious. The challenges need to be faced ‘with determination and farsightedness.’

There is a need to discern the inadequate practices, blocked processes, form concrete questions, ask reasons regarding governance and formation structures, and the real support given to the evangelical form of religious life. The core of discernment is change. Not to decide anything, or delaying, only serves to accelerate the critical issues that can be experienced.



Revitalizing our charism as a gift of the Spirit and not as an archeological find to be guarded, needs to be done in a way that the Institute can be new wineskins: “a big word that accompanies us is REFORM, at whose center is Christ.” It is not possible to reconcile new wine with obsolete structures that do not speak to the beauty of our charism, but instead render it confused and invisible. Consecrated life is structured in faith and not in fear, in humility of ongoing formation, broadening our minds and hearts to an every greater faithfulness to the Gospel. To put “new wine in new wineskins” requires finding the serenity again necessary to gather the “new wine” the Lord is generously pouring in “new wineskins”.

*(Reflection from a UISG meeting
Sr. Nadia Coppa, ASC, December 2017)*



Seminar on circles of reconciliation

Circle – keepers: Fr. Gregory C.P.P.S and Sr. Florida ASC

The Circle Seminar was done in the ASC Regional House at Miyuji in Dodoma. It was intended to involve all ASC sisters of the Region of Tanzania. It was done in two sessions so that every community member could alternate for the life of communities. Therefore the sisters of the Region were divided into two groups: one attended the seminar on 5th to 9th of December 2017 and another on 12th to 15th December 2017. The groups had 22 and 25 participants respectively.

This makes the total number of ASC who attended the Seminar to be 47. Other sisters were not able to attend due to different circumstances such as studies, illness and involvement in a special apostolate.

The general program each day was as follows:

- Opening ritual.
- Check in.
- Sharing from each participant according to a certain theme.
- Between the theme and theme there were break, acts for refreshing and some instructions and explanations from the keepers whenever needed.
- Check out.

The themes shared by the participants around the Center Piece using Talking Piece are as follows:

- A game for initiation in the Center process in which every participant was supposed to share, what could we learn from the game of making different figures using flowers/blocks (many of them came out with tolerance, readiness, courage, respect).
- Self-introduction and telling the story of a joyful or sad happening at any stage of life.
- Every participant told about one of the role models in her life.



- Given the essential values, the participants got a chance to share what they thought to be added to the values.
- To make what could represent a safe place according to the choice of each participant.
- Participants shared whatever they liked to reflect about the word CALL (Vocation).

Since the term is broad, each one explained a part of it.

- Everybody in the Circle got an opportunity to bring in the Center Piece an object which could represent something valuable in her life.
- One of the circle - keepers explained the relationship between Circle method and Precious Blood Spirituality.
- Another keeper explained the types of Circles.
- Every participant shared one of the challenges in her journey of vocation.
- The participants got an opportunity to work in groups just how to apply Circle Method (Practical application).

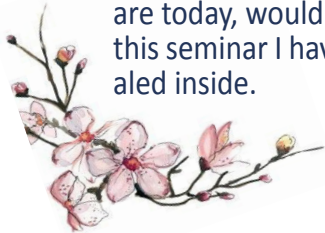


From the ASC World

The preparation for this Circle Seminar was done several days beforehand. Since this type of seminar has many requirements, so we tried our level best to be as careful as possible inventing some styles and jokes to contain the full participation of the participants as well as to make different topics available to all of them.

In the last check out of each group, considering it to be the evaluation of the whole seminar, all participants seemed to be touched in a very special way by the Circle Seminar.

All of them were very happy. Some of them felt helped to become renewed. Some became hopeful that, relationships in the communities will be renewed. Others said that, if this seminar would have been done in the stages of formation, problems in the communities as they are today, would be less. One of them said, "By this seminar I have rediscovered myself and healed inside."



It built within me a great desire to live well with others in the community and help others".

We thank God for this opportunity of sharing with others the ministry of reconciliation which we received from our congregations' plan and training. We are grateful to the ASC Regional leadership that saw the importance of the circle method being learned by all members of the Region. From our experience, this was the first circle seminar which involved a large number of participants. This time we did it in more days (the previous ones lasted maximum 2 days, while these were: the first group 5 days and the second 4 days. We were enriched by the diversity of age, education and life experience of the sisters. Therefore, we have been encouraged to continue with this ministry.

Fr. Gregory C.P.P.S

**Continental Area: The Americas
Region of Brazil**

An ASC jubilee in Amazonia

The 70 years of ASC presence in Brazil were celebrated in a spirit of prayer and thanksgiving to the Lord for the graces bestowed on us during these years, also keeping in mind the difficult political and economic situations in Brazil which required so much courage not to lose spirit and to animate our people, especially the neediest.

Our regional superior, Sr. Elsie Vinhote wrote to us asking us to celebrate this joyous occasion in the best way possible. At the regional house in Manaus the ASC Spirituality Center organized a Seminar on December 1-3, to celebrate the charism of education according to Maria De Mattias in our day.

A second objective of the Seminar was that of studying the ideals for the Marian Year and, in this regard, the Auxiliary Bishop of Manaus,

Msgr. Edmilson Tadeu, gave a beautiful reflection on the theme: "Mary, Mother of Jesus – model educator."

The ASCs from various communities of Manaus presented their initiatives regarding the area of education carried out in recent years, which proved to be filled with difficulties often because of opposition from state authorities.

Another objective of the Seminar was that of studying the spirituality of the Blood of Christ according to the teaching of Maria De Mattias, by searching for a response to the challenges of education, which continues to be so greatly desired by the families, especially in Amazonia.

Sr. Marília Menezes, ASC



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A glance back... the presence of the United States sisters in Brazil

December 25, 1947 – The first 4 ASCs from Wichita, Kansas in the United States arrive in Coari, Amazonia Brazil. This Christmas of our Lord Jesus is a day of joy for the Brazilian people and for the four Sisters: Sr. Julitta Elsen, Sr. Jane Frances Baalman, Srs. Marciana and Georgianna Heimermann, blood sisters and Sisters in the Blood of Jesus. Courage and determination were in their hearts to begin a new ministry without knowing Portuguese, nor the culture and customs of the people. But soon, at the beginning of March, 1948, they begin a postulancy with several young women.

November 2, 1948 – Two other North American Sisters arrive: Sr. Bernita Marie Leiker and Sr. Joane Murguia, a Mexican. Now there are 6 missionary Sisters! The first group of postulants has already begun their novitiate under the guidance of Sr. Marciana Heimermann and made their first profession on March 4, 1950.

June 6, 1950 – Sr. Anselma Vogeli, a good nurse, musician and teacher, arrives.

November 29, 1953 – Sr. Vivian Miller arrives.

She was an intelligent, happy woman who loves music and singing. She works a great deal in the field of liturgy, and for the education and formation of the Brazilian Sisters. Sr. Joann Murguia returns to the United States.

February, 1954 – Mother Ventura Schulte, former provincial of Wichita, arrives in Manaus. She is a holy woman who collaborates greatly both in spiritual formation, thanks to her attitude of prayer, and in service in the culinary arts.

1954 – The Mission has: 8 American Sisters, 62 Brazilian Sisters and 13 novices when it is elevated to a Vice Province. The superior of the Mission, Mother Julitta Elsen, is now the vice-provincial.

October, 1959 – With the great sadness of our novitiate group, Sr. Marciana Heimermann, our novice director, returns to the

United States for vacation, but she does not come back to Brazil because she was appointed a North American Provincial. 1960- Sr. Vianney Schneider and Sr. Marian Wilson, a junior Sister who came for 2 years, arrive.

December 27, 1962 – Sr. Vivian is elected vice-provincial; Mother Julitta goes to Altamira and then to Guadalupe Hospital in Belém. Sr. Marian Wilson returns to her province of origin in the United States.

October, 1965 – Sr. Alma Sledens arrives. She is known as Sr. Claudia and works with dedication in Our Lady of Guadalupe Hospital in Belém.

OCTOBER 25, 1965 – the *Province of Manaus* is born! The new province has 20 local communities, 135 Brazilian Sisters, 9 American Sisters and all this in less than eighteen years from our foundation!!!

March, 1966 – the very beloved Mother Julitta Elsen returns to the United States. Eight US Sisters remain.

July 14, 1966 – Sr. Mary Mark Thome arrives and chooses the name of Sr. Matilde.

October 16, 1966 – Mother Ventura Schulte returns to the United States.



From the ASC World

November 26, 1968 – Sr. Vianney Schneider is appointed provincial superior. Sr. Vivian Miller goes to minister in Itacoatiara and an ASC whom she had formed in the postulancy and novitiate was her superior. In 1971, Sr. Vivian is sent to minister in Africa.

February 22, 1969 – Sr. Vianney began her service as Provincial upon return from the United States when

she had earned a specialization in Theology.

July, 1971 – Sr. Vianney, provincial superior, is elected General Councilor. In Manaus Sr. Inácia Pereira becomes the first Brazilian provincial.

At this time only 4 US Sisters remain in Brazil: Sr. Matilde Thome, Sr. Bernita Marie, Sr. Georgiana Heimermann (who a short time

later returns home) and Sr. Claudia Sledens.

Our gratitude toward these sisters will be eternal for their work and the good example they gave us.

Sr. Clara de Albuquerque Silva, ASC

Life and Mission: 70 years of history



We are celebrating the 70th anniversary of the arrival of the ASCs in the state of Amazonas in Manaus with joy and gratitude. A seminar on education was held December 1-3, 2017 in Manaus, the headquarters of the region, with the purpose of sharing the charism of instruction of Maria De Mattias today.

The Spirituality Center opened the reflections on the themes

“Maria De Mattias, educator: prophecy of education,” and on mysticism and prophecy: “adoration that leads to an experience of charity.”

The ASCs and our collaborators at the Precious Blood High School, the Maria De Mattias Institute, the São Raimundo Nonato High School, the Seeds of Hope Project and the Spirituality –Center participated with the presentation of a stand. The houses of formation were also presented through a production of Maria De Mattias’ holistic formation that led her to contemplate and care for the common house. Bishop Edmilson Tadeu, Auxiliary Bishop of Manaus, developed the theme of “Mary, Mother of Jesus, model of an educator.”

A beautiful Eucharistic celebration held on the feast of St. Francis Xavier, with Archbishop Sérgio Castriani, Archbishop of Manaus presiding was the high point of this seminar.

In Coari, the city where the American Sisters Julita, Marciana, Georgiana and Jane Frances began the mission on December 25, 1947, we spoke on the radio and in days following we told a bit of our history, our mission, our charism and the current situation on the radio. We also met the principal and teachers of Our Lady of Perpetual Help School.



From the ASC World

We did not fail to also meet with the youth in gatherings at the parish of Our Lady of Perpetual Help with youth from various parochial communities in attendance.

A delicious Amazonian meal was enjoyed with Father Guttemberg from Coari there with us.

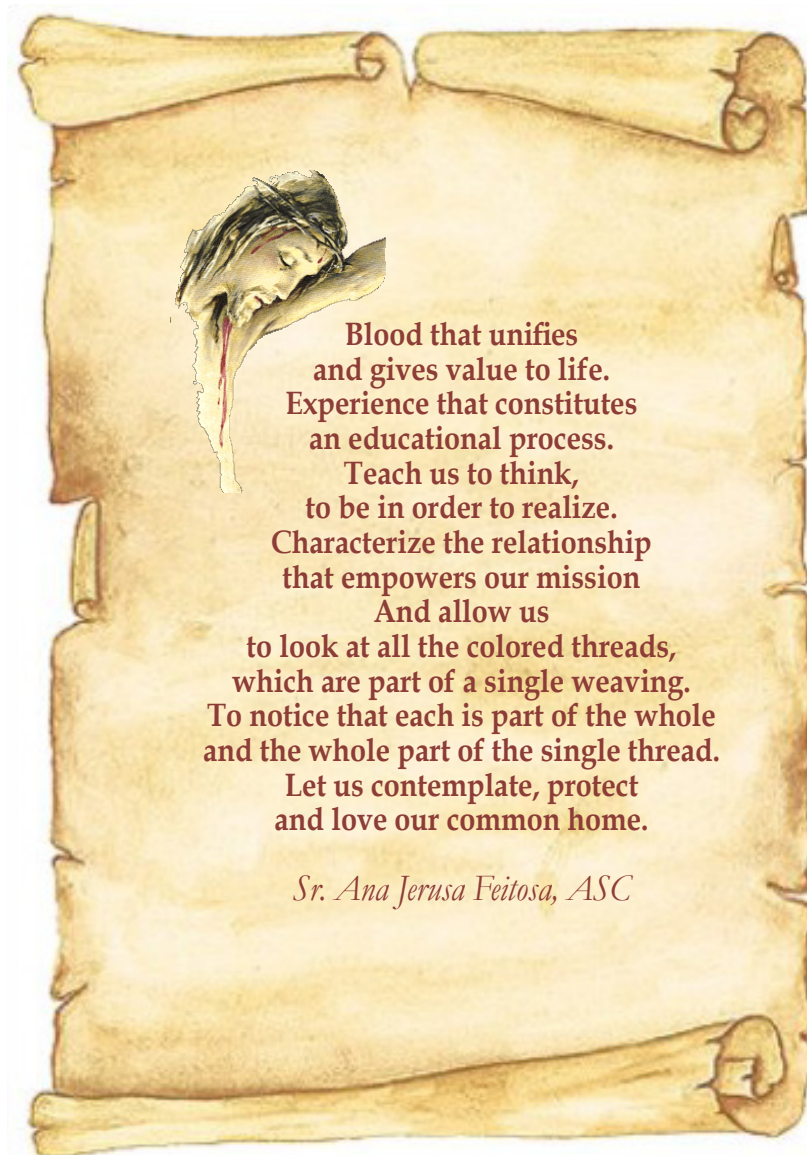
There was a Eucharistic celebration in the cathedral of St. Anne and St. Joachim with our brother and alumnus, Bishop Emeritus of Coari, Msgr. Guttemberg Regis, presiding.

Our trust in the Blood of our Redeemer will drive us to continue to care for the many needy people and will allow us to

ask the Lord to continue to call other young women to live their baptism in our charism of Adoration and service.

The Adorers of the Blood of Christ of the Region of Brazil

Blood that unifies



Christmas celebration in Philippines

The Philippines are known as the “Land of Fiestas,” and at Christmas time, this is especially true. Filipinos are proud to proclaim their Christmas celebration to be the longest and merriest in the world. Every year, Filipinos from around the world mark September 1st as the beginning of the countdown to Christmas. This countdown, which spans from September to December, is one of the most important traditions that makes the world's earliest and longest time span of a Christmas season. It begins formally on December 16 with attendance at the first of nine pre-dawn or early morning Masses and continues on nonstop until the first Sunday of January, Feast of the Three Kings, the official end of the season.

This is the only Asian country where Christians predominate. The majority of its people are Roman Catholics. Christmas, therefore, is an extremely important and revered holiday for most Filipinos. It is a time for family, for sharing, for giving, and a time for food, fun, and friendship. It is also a time where people buy gifts, exchange cards, do charitable works to once again relive the spirit of savior's birth and express the love that they have for Jesus. The splendid climate of this tropical island nation, the abundance and beauty of its flowers and lovely landscape, its multitude of culinary delights, and above all its warm-hearted people with their true devotion to family and faith all contribute to a holiday celebrated in the true Philippines fiesta tradition. Christmas parties, Christmas carols, Christmas tree, Monita-Monito gift exchange Simbang Gabi, all these Christmas traditions in Philippines make the Christmas celebration different and unique from other countries.



Christmas parties

Many offices organize Christmas parties. These are usually held during the second week of December, or right before schools and universities go on holiday.

Common activities include Manito/Monita, musical or theatrical performances and parlor games.

Christmas caroling

Christmas caroling is coordinated by schools, colleges, institutions, etc., for fun and fund-raising purposes to help the less fortunate to celebrate Christmas and to bring smile to their faces.

Simbang Gabi

Simbang Gabi is a novena of dawn Masses from December 16-24. Attending the Masses is meant to show devotion to God and heightened anticipation for Christ's birth, and folk belief holds that God grants the special wish of a devotee that attends all nine Masses.



From the ASC World



After the dawn Mass people eat their breakfast outside the church within the church premises, mostly Filipino delicacies are served.

Christmas Eve

For Filipinos, Christmas Eve on December 24 is celebrated with Midnight Mass, and at the traditional Noche Buena feast family members dine together at around midnight. Some families would also open presents at this time.

Christmas Day

Christmas Day in the Philippines is primarily a family affair; after the Mass Filipinos typically visit their extended family, especially to pay their respects to senior relatives.

A festive lunch may follow. The menu is heavily dependent upon the finances of the family, with richer families preparing grand feasts, while poorer families choose to cook simple yet special dishes. Some families choose to open presents on this day after the lunch.

When nighttime falls, members of the family usually return home or linger to drink, play parlor games, and chat. It's about getting together with one's family and friends, helping each other, forgiving one another, and sharing one's blessings with others who don't have much.

As a foreigner celebrating Christmas in the Philippines, this was something beautiful and a memorable experience. I learned that Christmas is all about finding and spending time for others rather than for oneself.

I was so glad to be part of all these Christmas traditions and enjoyed it to the utmost. People here teach us that life should not only be lived, but it should be celebrated, so celebrating Christmas here was a priceless and unforgettable moment, it has added more color, vigor, beauty and meaning to the golden pages of my life.

Sr. Manjusha Pulickakunnel, ASC



Special "correspondence"

I have the pleasure and honor of presenting the following two letters filled with filial and paternal love. The one is an imprisoned "son" who is ardently asking a Father to visit the jail in order to be able to embrace and feel the warmth, the true love of which Pope Francis is the greatest expression. In the second the Pontiff's response is punctual, filled with understanding, mercy, trust and hope.

The emotion created in these our less fortunate brothers by the Pope's attention was indescribable and so moving as to surprise not only the detainees, but also the Director who considers these initiatives a help in developing antibodies against the loneliness of the cells and the indifference of those who look elsewhere in order not to let their hearts and consciences be touched.

Sr. Emma Zordan, ASC

To His Holiness Pope Francis – Vatican City - Rome

Rome, October 2, 2017

Beloved Pope Francis,

This is the first time I am writing to such an important person.

The emotion I feel in finding myself, though virtually, in your presence is so great as to confine my words. The feeling of love and admiration is so overbearing that it urges me to do it

and I am nourished by the example you offer to the world and how you know how to represent God on earth, in all your humility. By your way of being, I am convinced of the Divinity that is revealed in you, which is encountered in all your simple speaking and actions in regard to the "least." Holy Father, I am part of a community of about 300 people and having the joy of receiving the visit of Pope Francis would be worth saying to experience such strong emotions that I would not even be able to describe them. Since this is a small prison, Papal visits have always given preference to other penitentiaries where there are about 1800 prisoners, something I also consider just, seeing the larger community formed by multiple ethnic groups worldwide.

Having said that, all of us desire to have you visit us, promising to keep you in the prayers we are capable of and to embrace you with all our love. We entrust this simple letter to Sr. Emma Zordan, who has passionately done so much for many years to alleviate part of our suffering as she can. We trust her for what she is able to do, so that our request gets to Your Holiness, Pope Francis and we trust Our Lord, so that He may give you that warmth of love with which it has been written. We thank you and we await you if that is possible, continuing to pray for you.



Daniele Rossini and all the detainees of the R.C. (Rebibbia Prison)
Via Bartolo Longo, 72 - Roma

To Daniele Rossini and other dear Brothers of Rome's Rebibbia district penitentiary

To Daniele Rossini and other dear Brothers
of Rome's Rebibbia district penitentiary

I received your beautiful letter of last October 2 in which you showed your desire for me to visit, assuring special prayers for me and for my service to the Gospel. I thank you so much for your kind thoughts, a sign of your love for the Church and the Successor of Peter. I perceive an undercurrent of serenity in spite of the situation of being in prison, which is not always easy. For this I rejoice with you for the positive spirit with which you deal with your daily life, supported also by your chaplain and by Sister Emma Zordan. Their mission among you is a sign of the maternal closeness of the Church in this place of pain and redemption. I want to encourage you to look to the future with trust, continuing the process of change and interior renewal supported by the faith and hope that the Lord, who is rich in mercy, is always near us. We all make mistakes in life and we are all sinners and have to do a process of conversion. In this, we all feel equal and united in trustingly abandoning ourselves to the Lord, asking for his forgiveness. I write cordial Christmas wishes to each of you and entrust you to the protection of Our Lady, sending you and your families an Apostolic Blessing. Please persevere in your prayers for me.

Franciscus

From the Vatican, December 7, 2017



Adorers in Belarus

Belarus is located in central Europe near Russia. It has about 10 million inhabitants of whom 15% are Catholics, 80% are Orthodox and 5% belong to other religions. The seventy years of communist regime lasting until the beginning of the 1990s, greatly influenced the mentality of these people, leaving spiritual devastation and uprooting faith and Christian values. The current political situation is quite difficult because there still is no true freedom. As Adorer-Apostles of the Blood of Christ,

we have been working in the small city of Dokszyce, which has about 7,000 inhabitants. Dear Sisters, we want to share our experience of apostolic work here with you in this land that needs salvation and to re-establish

“that beautiful order of things.” We work in Holy Trinity parish in Dokszyce and we also travel to various villages where we teach catechism to the children and youth of the parish, educating the new generations to the life of faith and Christian values. It is not rare for the children to also bring their unbelieving parents to Church. They are open to a spiritual life and gladly prepare to receive the sacraments. The children are attracted to the Church thanks to their interest in the apostolic activities we carry out. These are: retreats for children and youth, “vacations with God”,

and excursion to let them know about the beauty of Belarus.

We prepare theatrical productions for Christmas, Mother’s Day, Teachers’ Day and Easter. These are activities both the children and youth eagerly participate in. We often also ask for help from the adults so that they also have the opportunity to learn more about the life of the Church.

We have an after-school program in our ASC house. Children from various social situations,



especially those from poor families, participate in these, whether they are from the Catholic faith or the Orthodox. Their parents often get home

from work late and the children are left on their own after school. The after-school program helps them use their time in a useful way and gives them the opportunity to learn different things that are important in life. The children take part in the after-school lessons with interest. As Adorers we want to offer them the opportunity to grow in an atmosphere of Christian values. In fact, we are involved in educating them to collaboration, helping each other, being generous and loving, being able to relate well, be honest and forgiving. We teach the youngsters practical things for life.



From the ASC World

We begin with games outside, group dancing, presentation of theatrical productions for the various events throughout the year, and then we give them lessons in cooking, setting the table, some hand work, viewing interesting films and organizing outings to help them in their ability to build interpersonal relationships and cultural education.

Our apostolic work teaches us openness to diversity. We work not only with the Catholics, who are a minority, but also with the Orthodox. We try to respond to the signs of the times and the needs of the Belarus society today.

*Sr. Hanna Dziatlik ASC and
Sr. Nadzyea Raczycykaya ASC*

A bridge between Italy and India

A true missionary never dies...



New beginnings always have their seed in the thoughts and mind of a person who begins to reflect on what one has heard or seen. Once the thoughts and reflection move from the head to the heart, they begin to spread out its roots, to branch out, and a clear vision is planted. In the 1960s Sr. Bruna Zioti, asc, a young nun full of energy and fire for the reign of God heard about a distant land called India. Along with her, her thoughts and desire matured and she was convinced that it was a

call from God to move into the unknown accompanied by the Spirit of God who stirred her heart. After Vatican II, being elected as the provincial superior of the then Florence Province of the Adorers, she had the possibility of getting in touch with the church authorities in India. Further discussion and exploring, she developed a much clearer vision for the Adorers' mission and life in India. With the help of an Indian Cardinal she was able to receive 8 young woman from India into the congregation in the year 1970 for their initial formation. She made sure that these women were prepared spiritually, emotionally and professionally to shoulder the responsibility of a new beginning. After 8 years of initial formation and professional studies the eight young Indian ASCs went back to India in 1978 and started to sow the seed of the spirituality of the Blood of Christ in villages of rural India.

Today that seed has grown into a big tree (a region with 81 professed members), branched out into the different states of India with 16 communities in India and one in Italy involved in various ministries like formal and non-formal education, health care, social services, empowerment of women and children, care for the elderly and pastoral care.



From the ASC World

These women continue to make a difference in the life of many persons as they try to respond to the cry of the blood on a day to day basis.

Sr. Bruna continued to support the mission with interest and reached out in many ways along with the sisters of the province. On 16th December 2017 this great visionary completed her earthly journey passing on the baton to the Adorers whom she leaves behind. She lives and will continue to live through many Adorers who share her vision because the Vision Sr. Bruna had is of a mission entrusted to her by God. Sr. Bruna, accompany us through your intercessions before the Lamb of God, so that we will never run short of zeal and enthusiasm to serve those in the peripheries.

Sr. Bridget Pulickakunnel ASC

In the Congregation



*"May our only thought be
to make our love, the Crucified Jesus,
known to everyone as much as possible!"*

Maria De Mattias

Celebrating the life of St. Maria De Mattias means

.... perusing her experience by looking attentively at what was dear to her, her most authentic desires, the movements of her heart and her bold steps that led her to openly and generously encounter her "dear neighbor" desiring to be a prophetic presence of reconciliation and peace.

... shaking ourselves out of our daily habits and putting on our party clothes to recognize in her successful life the invitation to make our existence a gift of love by entering into the dynamic dimension of the Blood of Christ.

Best wishes for an ever more radical and authentic discipleship!



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In the Congregation

General Administration Calendar

January 17-21: Visit of Sr. Manuela to the community of Columbia, PA

February 1-4: Triduum celebration and the feast of St. Maria De Mattias in the Precious Blood Church

February 5-6: Visit of Sr. Manuela to the community of Ruma, IL

February 15: Sr. Manuela returns from the USA

February 22-25: Time of prayer and formation in Florence



Best Wishes - Congratulations

Birthdays

January 2, 2018: 60th Sr. Jeannette Trimmell (USA)
70th Sr. Bogoljuda Jurić (Zagreb)

January 11, 2018: 90th Sr. Irene McGrath (USA)



Entrance into the Novitiate

January 7, 2018: Francesca Scoscia (Italy)
Lorenza Romano (Italy)

February 4, 2018: Jandervania dos Santos (Manaus)
Maria Neurice Oliveira (Manaus)



Perpetual Profession

February 4, 2018: Sr. Antonia Santiago de Abreu (Manaus)

They have returned to their Heavenly Home

January 7, 2018: Sr. Elfriede Angerer (Schaan)

January 12, 2018: Sr. Chiarina Baratta (Italy)

January 25, 2018: Sr. Giulia Pulsinelli (Italy)

January 26, 2018: Sr. Maria Pietroforte (Italy)

