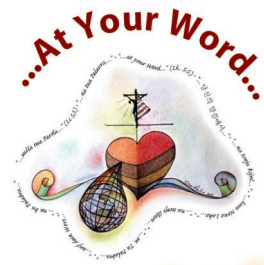


International Newsletter

Adorers of the Blood of Christ



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Lima, Peru
3-28 Luglio 2017

A Day for Peace

On March 19, the Solemnity of St. Joseph, husband of Mary, patron saint of the Universal Church, at 3:00 p.m. the members of the General Administration present at the Generalate, together with Sr. Nadia and Sr. Matija in Quezon City, Philippines, and Sr. Elsie in Manaus, Brazil, participated in the online Prayer for Peace organized by CIS. The 106 connected PCs showed how much importance the Congregation gave to the invitation to pray, interceding through the Blood of Christ for the gift of peace for Ukraine and for the many conflicts present in the world.

The prayer was inspired by the letter of James 3:15-18: *“But if you have bitter jealousy and a spirit of contention in your heart, do not boast or lie against the truth. This is not the wisdom that comes from above: it is earthly, carnal, devilish; for where there is jealousy and a spirit of contention, there is disorder and all manner of evil deeds. The wisdom that comes from above, on the other hand, is first of all pure; then it is peaceful, mild, yielding, full of mercy and good fruits, without partiality, without hypocrisy. A fruit of justice is sown in peace for those who do the work of peace.”* The Word of God proclaimed reveals to us how peace is born from the daily commitment to remove from our lives, from our hearts, all forms of selfishness and rivalry. In her welcome address, Sister Nadia said that we should never take anything for granted and always ask ourselves, before pointing fingers, if evil exists also because we have made it possible, because too often we have turned away indifferently, feeding unjust systems.

During the prayer, the sisters from Poland, Sr.

Anna, Sr. Małgorzata, Sr. Alina, testified to their experience of welcoming refugees and their work of assistance at the Wroclaw station for those who, passing through Poland, must proceed to the other countries of Europe. Among these, the experience of Sr. Tatiana Studentowa, of Ukrainian origin, was reported. Thanks to her knowledge of the language, she is involved in providing after-school care to Ukrainian children who now live in Wroclaw.

The emotion of coming together to pray from one side of the globe to the other made the event heartfelt and well attended. Sr. Rani Padayattil, Sr. Patrizia Pasquini and Sr. Elisabeth Muller from Schaan, involved all the Justice and Peace contact persons of the Congregation.

In the evening, Sr. Bridget Pulickakunnel and Sr. Monica Rini, along with some members of the international community, participated in the overnight pilgrimage, which began at the Cathedral of St. John Lateran, after an all-night march, reached the Shrine of Divine Love, and concluded with the celebration of the Eucharist. The pilgrimage was organized by Cardinal Vicar Angelo De Donatis, to invoke the gift of Peace through the intercession of the Mother of Jesus. The painting of the Virgin of Divine Love was brought to the Cathedral on the evening of March 19 at 8:00PM for the personal veneration of the faithful. At 11:30PM community prayer began, followed by the procession of the faithful who accompanied the picture of Our Lady back to her Shrine.

Sr. Maria Grazia Boccamazzo, ASC

Editorial

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The Gift of Blood for Peace

We Share the welcome address of the general superior during the prayer for Peace encounter promoted by CIS

Welcome to this time of prayer promoted as a time of powerful communion within the Congregation to invoke peace and pray for this torn and divided world of ours.

Immediately I want to thank the Sisters of CIS (Patrizia, Rani and Elisabeth), the availability of interpreters and especially each of you for having chosen to be here, to intercede and invoke the power of the Blood of Christ, blood shed in the victims of war and every kind of violence.

The war in Ukraine is inevitably affecting all of us. It is a bloody conflict, a senseless attack against a people who are now victims of heavy bombardments. Stunned and helpless, we are witnessing an absurd war unleashed in a devastating way. Each day chilling images flow before our eyes, images that powerfully touch us and make us feel the precariousness of our social systems and the vulnerability of peace.

War is always a defeat for humanity and there are never valid reasons to legitimize violence. It is truly sad to see men, women, children and the elderly devastated by so much suffering caused by carefully calculated choices to destabilize humanity and developed with such coldness and arrogance. The days are passing since that February 24th ... and it seems that there are no paths to stop the use of weapons and begin processes of dialogue and peace. It is a conflict that persists and seems impossible to stop.

We recognize that the only conflict to be supported and strongly advocated for at this point is the conflict of restless consciences searching for peace. We must seriously ponder, we must raise awareness, we must not take anything for granted and, before pointing a finger, always ask ourselves if evil exists also because we have made it possible, because we have often turned away in silence or indifference, fueling unjust systems.

Putin's unacceptable invasion of Ukraine stems from an "armed peace": from economic, political, etc.

conflicts.

This evening, together we will pray for peace... there are so many wars in the world. Wars endure and always create victims. There are never winners; we are all losers. Wars leave the situation for civilians unchanged in time. Civilians continue to be the true victims of conflicts.

As Adorers of the Blood of Christ we be aware of the urgency to pray for peace, but we must also be committed to daily actions fostering peace. It is not enough to protest against the Russian act of force and show solidarity for the Ukrainian people unjustly attacked. We must contribute to creating conditions for an unarmed peace not based on economic interests but on a global ethics of sharing, of co-responsibility and fraternity.

There is no peace without justice. There is no life without restless consciences longing for peace and in constant and productive conflict with unjust systems that fuel divisions and the power of the strongest.

This evening I would like to recall several passages from the encyclical *Pacem in Terris* in which St. John XXIII exhorts humanity "especially those invested with public responsibilities, to spare no effort to give things a reasonable and humane course," so that the dramatic risk of a nuclear war be removed.



Roncalli continues *“Let them do everything in their power to save the peace: thus avoiding the horrors of a war, whose frightening consequences no one can foresee...Let them continue to negotiate, promote, encourage and accept negotiations on every level and in every time. It is a norm of wisdom and prudence which attracts the blessings of Heaven and earth.”*

With St. Maria De Mattias, we too want to collaborate with Christ in the redemption of humanity ... giving our lives to *reconcile earth with Heaven.*

“Peace on earth, the deep longing of human beings of all times, can be established and strengthened only in the full respect of the order established by God.” Christ shed his blood to re-establish this new order .. a beautiful order that was won at a great price ... by shedding all his Blood. In this River of Mercy we find that peace we must search for and establish within ourselves and around us.

With this prayer for peace we want to become close to the Ukrainian people with the power of intercession and to all the victims of this war ... to those who are endeavoring to foster dialogue. Let us pray and intercede for those who are suffering and are leaving their homes in desperation and in search for refuge.

We also want to express our closeness to the ASCs in Poland who are involved in welcoming the refugees and who are suffering for their loved ones in Ukraine. Our thoughts go out to the Sisters in Belarus who find themselves sharing the fate of a people who do not want war but who find themselves involved through political alliances.

Let us powerfully invoke the Precious Blood of Jesus to grant peace, to put an end to wars and to always prefer dialogue to any form of violence, abuse and oppression.

Sr. Nadia Coppa, ASC
General Superior

Quezon City, March 19, 2022



English Language Study for the ASC Aspirants

I want to share a little about the experience of studying English online with other aspirants of the Congregation of Adorers of the Blood of Christ.

It is a unique and very gratifying experience. I am learning not just the basics of another language, but I am building friendships with other people who have the same desires as I have. In general, I am learning a little bit about the social and cultural reality: customs and cuisine of some nations where ASCs are present. It is a very loving relationship. It is as if there were no oceans, borders, languages and different customs to separate us. In each meeting, in addition to the learning of English, we leave with something more! We share understanding, smiles, friendship and fraternity.

This brings me a feeling of solidarity and fascination. I am attracted by the missionary

dimension, the service of evangelization, following Jesus Christ. I also feel the appreciation of the values of other people is increasing within me. I am learning to see the preciousness of the others on the computer screen. This is gratifying!

In this current context, it is extremely important to emphasize the feeling of welcome and this is what I feel in each encounter and exchanged smile. I feel the desire within myself and the hope of meeting each person in the near future to journey together, like our foundress Maria De Mattias, toward the building of God's Reign. I thank all the Sisters who have given us the opportunity to have this experience.

Sigrid Biatríz Moraes
Aspirant of the Region of Brazil

ASC Outdoor Solidarity Market

In celebration of our Foundation Day, the community of the sisters of the retirement home in Manaus organized a Bazaar (outdoor market), which took place this year at the end of February.

The proceeds of this activity benefit the needs of the community of the central house whose services, activities and needs are growing every day, and to accommodate visiting sisters.

The items from the sale were made available to the sisters themselves, arranged appropriately in a well-appointed room. Inspired by Pope Francis' Encyclical letters *Laudato Si'* and *Fratelli Tutti*, many plants that the sisters themselves care for in the garden were brought to the Bazaar.

In the same week, Archbishop Don Leonardo Steiner celebrated the 185th anniversary of the founding of the Archdiocese of Manaus and we sisters had the opportunity to recall our journey as ASC in sacrifice and joy, of this diocese, through the various activities and Bazaars organized over the years in order to help us support the daily needs of the community.

Sr. Marília Menezes, ASC



Korean New Year's Ritual

In Korea, just as in other countries, families gather to celebrate the New Year. On this day, the younger generation wears the Hanbok, a typical Korean costume, and addresses the elderly by saying, "Many blessings for all the days of the New Year," while making a formal bow to them. This ritual expresses our culture's respect for the elderly by honoring their wisdom in life and celebrating their age. In return, the elderly person will also offer his or her blessing to the younger person acknowledging their contribution to the family and invoking God's favor upon them for the year ahead.

Among the sisters and friends present for the ritual was Sr. Bernardine Wessel, ASC USA (shown in the picture with Sr. BoHui) who has spent many years of her life as a missionary in Korea, contributing to the growth of the ASC Foundation in our land. For us, this moment had a deeper meaning: gratitude to God for what he has done and for the gift of

faith and charism passed down from generation to generation.

Sr. BoHui Kang, ASC

(Sr. BoHui Kang, lives at the Wichita Center where she is studying English and pursuing a graduate degree at Newman University)



Take Us to the Edge

One of Fr Joe Nassal's popular prayers is "Psalm of the Edge" and over recent years, we have used it in various settings. Recently it came back into my life during one of the communal prayer times we have as Leadership Team.

Hearing it anew, I was able to connect the dots with what I heard at "Entering Chaos: Engaging Differences to Make a Difference." Debbie Asberry was one of the presenters, and I recognized a graphic she has used with us at Assembly. She emphasized the importance of THE EDGE in the ongoing, evolutionary, emerging realities of our lives. The movement toward broader, more inclusive, and deeper Christ consciousness invites us to THE EDGE.

The EDGE, aka periphery or margins, is a place I experience as rough and raw, as engaging and exhausting. Living St. Maria's legacy, we are all called to live on THE EDGE with the witness of our daily lives and the witness of our communal profiles in courage.

Our Lenten gospels even bring us to THE EDGE. With Jesus, we go to the desert's edge to meet the Tempter with soul-searching questions of identity. Week Two, with Jesus, we go to Mount Tabor, THE EDGE where heaven and earth meet and further revelations of identity emerge.

The second line of Joe's Psalm reads "take us to the edge." Doesn't life have a way of taking us there,

ready or not? When someone gives me a gentle push, how do I react or respond?

Join me this Lent in going to THE EDGE. At least once, use the photos in our DIRECTORY as you pray PSALM of the EDGE and our STATEMENT OF INTENT. With those beaming faces alongside you, draw courage and compassion to live on THE EDGE.

Spirit of Gaspar and Maria De Mattias,
take us to the edge.

With a gentle push

Send us forth to fly

Beyond the confinements of our minds

To the heart of mystery.

In you we envision a new heaven and a new earth.

This vision has its time and will not disappoint.

Etch the vision in our imaginations

to help us see the time is now.

Give us courage

to find our home

on the edge

Where heaven meets earth

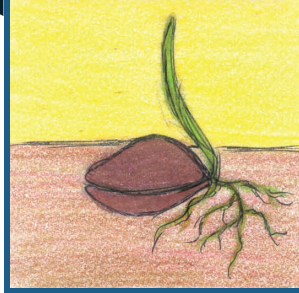
and hope is born. (Fr. Joe Nassal, CPPS)

Sr. Mary Catherine Clark, ASC

Roots of Our Congregation

Celebration of our foundation, today from the view of the
"second root" of the congregation

March 04, 1834



March 04, 2022



At Your Word...

in 1834 MDM founded the community of the ASC, "That everyone at all times find the necessary help."

At Your Word...

Maria De Mattias brought the people close to the love of God, "Their measure, sign, expression and the guarantee is the blood of Christ."

At Your Word...

Maria De Mattias in Italy and Theresia Weber in Germany gathered young women, who wanted to realize their ideal together with them.

At Your Word...

young women went to a pilgrimage from the Black Forest via Einsiedeln to Steinerberg, to found there 1845 a community.

At Your Word...

they left Steinerberg three years later, went as exiles to Alsace, and lived there as a contemplative community.

At Your Word...

a group followed the call, in the Baden homeland to act apostolically as teachers and educators.

At Your Word...

the two communities separated through the decision to live a contemplative or an apostolic life.

At Your Word...

Most of the sisters from Otmarsheim emigrated to the USA, where they found a new field of ministry among German immigrants.

At Your Word...

The majority of the sisters decided to become a diocesan community, while a small group remained faithful to Maria's founding.

At Your Word...

elderly and sickly sisters sought refuge in Feldkirch / Rankweil and lived there as illegitimate, tolerated refugees.

From the ASC World

At Your Word...

Theresia Branner and other young women joined the small community, as did Sr. Paulina Schneeberger.

At Your Word...

These sisters followed Abbot Franz Pfanner to Bosnia to found a monastery and orphanage, in spite of great poverty.

At Your Word...

they left Bosnia again, the foundation was left to local sisters and they returned to Rankweil.

At Your Word...

They were looking for new life opportunities in the German-speaking area.

At Your Word...

In 1920 they moved to Gutenberg Castle in Balzers/ FL to run an orphanage there.

At Your Word...

Many young women asked for entry into the community.

At Your Word...

they sought a new home for the growing community.

At Your Word...

They decided to build a new house in Schaan, despite the great poverty.

At Your Word...

the monastery of St. Elisabeth became inaugurated on July 21, 1935.

At Your Word...

they sent missionaries to Brazil, Africa and Siberia.

At Your Word...

they kept responding to people's needs through a secondary school for girls, economics and commercial school, a junior high school...

At Your Word...

They have repeatedly sheltered political refugees.

At Your Word...

They followed the call of the Council to aggiornamento and invited women and men to join as associates.

At Your Word...

They started a small spirituality center, which developed into the project "Bread and Roses."

At Your Word...

Over the years most communities in Liechtenstein, Germany, Austria and Switzerland had to be closed.

At Your Word...

We keep hope high, we try to let go and we walk our way with you into the future.

In Solidarity with People Affected by War

During Pope Francis' general audience on Wednesday, he said, "We warmly greet all the Polish people. You, as the first ones, have opened your borders, your hearts and the doors of your homes for the people of Ukraine who are fleeing the war. You have generously offered them whatever they need to live with dignity, despite the drama of the present moment. I am deeply grateful and bless you from my heart."

Dear Sisters Adorers of the Blood of Christ throughout the world, the words of the Holy Father and his blessing is a very important gesture of support for us Polish people. With great emotion I welcome your nearness, accompaniment and every action of solidarity with the suffering people of the Ukraine and of our Region. Thank you for your prayers, your compassion, your interest and your concrete financial help. Many of you have spoken with me or have written me expressing your feelings. This make me feel our unity and the bonds of our charism, the bonds of the Blood of Christ. Today this Blood is crying loudly to ask for the gift of a heart that forgives, reconciles, to bring back respect, peace and freedom.

I want to share with you what we are already doing as ASCs for our suffering brothers and sisters in Ukraine. As a Region, we have not undertaken a common initiative, but each community was invited to open its heart and homes to help according to its possibilities, strengths and resources.

What are we doing?

In our home in Bolesławiec and in our home in Częstochowa we are hosting mothers with their children (12 people all together) and we prepare meals for them.

Sr. Tatiana Studentowa, Sr. Alina Bilecka, Sr. Anna Mikołajewicz, and Sr. Maria Grygiel volunteered to help them with bureaucratic matters: registration of documents, help in looking for work and school for their children.

The ASCs in Grójec, in collaboration with the Father Piotr Skarga Foundation of the Church, opened a home for refugees and collect whatever is needed for their daily living.

In the Regions we are organizing adoration hours; we are praying and fasting for peace in Ukraine.

Other volunteer activities the sisters are involved in:

Sr. Czesława Maćkała, Sr. Małgorzata Przybyło, and Sr. Anna Mikołajewicz help in the search for and distribution of donations;

The ASCs in Warsaw are collecting food and clothing; Sr. Zofia Pitoń, along with a driver, went to the border to take things directly to the Ukrainians at the border;

The Sisters in Kościelisko are financially supporting the Krakow Caritas and are furnishing basic necessities;

Sr. Tatiana Studentowa, ASC, originally from Ukraine, is helping the children with an after-school program at the school where she does catechesis and also teaches them Polish;

The Sisters at the regional house in Wrocław are doing bake sales and making Easter palms to sell, with the money going to support the people;

Sr. Tatiana Studentowa, Sr. Małgorzata Przybyło and Sr. Anna Mikołajewicz are also doing volunteer service at the Wrocław train station at the help station; here they welcome the refugees coming by train from Ukraine, try to find them some hot food and something to drink. They speak with them, helping them to find lodging, daily necessities for life and support. (The Sisters directly involved are the ones who ministered in Ukraine during the period when we had a mission there. Some of them know the language well.)

Welcoming of refugees, collaboration with parishes, diocesan Caritas, civilian authorities, and charitable foundations. There are already more than a million refugees and more of them are still arriving. Therefore, good cooperation is needed among the various organizations such as the state, church and religious authorities. It is foreseen that long-term help will be needed.

There is something new every day. We are staying open to the needs of the moment, while we foresee that soon other Sisters of our Region will be involved in this kind of service.

Dear Sisters, again I thank you from my heart and promise that I will keep you informed.

Blood of Christ, shed in killings and every violence, save us.

Blood of Christ, shed in the victims of war, save us.

Sr. Ewa Kleps, ASC



A New Dialogue to redress the damage...



On the 5th February with the animators of Navodaya Charitable Society presented a wonderful and inspiring Street play. This was basically for uplifting and empowering the girl - child education and women's employment, especially the widows who become the victims of society. The young widows suppress their feelings and are frustrated and helpless. Some are disoriented due to the sudden shock of the death of their husbands. A lot of injustice touches women and they remain slaves to the family members of their husband or their own relatives.

In some cases, the husbands are alcoholics spending all they earn lavishly eating and getting drunk. As they become addicted to the alcohol, they disturb the women and children in different ways. So automatically the families are impoverished.

It is necessary also to combat the evils

of child marriage girl children fall prey to the injustice done by society by stopping their education when they attain puberty. During the Corona pandemic the majority of people in the villages have arranged child marriages.

After doing a systematic analysis of similar cases continually happening in the villages where we minister, Sr. Mini Vadakumcherry decided to introduce the street play to make people aware of the importance of girls' education and the harm that is caused to the family due to alcoholism and drugs. The whole concept was very well introduced to the villagers, and all those who were present were happy and appreciated very much this approach, which gave them a good message and education on the evils of child marriage, alcohol abuse and the importance of literacy for girls.

We could see an openness and receptivity on the part of the villagers. All of us are God's creation, no one should be left out and all need to be cherished and cared for with love and respect.

Sr. Jessica D'Souza, ASC

ASC STATISTICS BY COUNTRIES Updated to December 31, 2021

COUNTRIES 24	P.V.	T.V.	Novices	Candidates	Moved to Other Congre- gations	Exclaustrated	Left	Died	Communities	Apostolic Presence
Albania	4	0	0	0	0	0	0	0	1	
Argentina	7	0	0	0	0	0	0	0	2	
Australia	6	0	0	0	0	0	0	0	2	
Belarus	3	0	0	0	0	0	0	0	1	
Bolivia	6	1	0	0	0	1	0	0	2	1
Bosnia-Erz	39	0	0	0	0	0	0	0	9	
Brazil	46	4	2	1	0	1	0	2	9	
Korea	14	0	1	0	0	0	0	0	2	
Croatia	106	2	2	2	0	0	1	4	19	
Philippines	8	0	0	0	0	0	0	0	3	
Germany	7+	0	0	0	0	0	0	2	2*	
Guinea B.	7	7	2	1	0	0	0	0	3	
India	68	5	4	2	0	0	0	0	16	
Italy	369+	0	2	0	0	0	0	37	51**	1 assenza domo
Liechtenstein	14	0	0	0	0	0	0	0	1	
Mozambique	2	0	0	0	0	0	0	0	1	
Peru	2	0	0	0	0	0	0	0	1	
Poland	59	1	0	0	0	1	0	1	8	
Russia	2	0	0	0	0	0	0	0	1	
Spain	7	0	0	0	0	0	0	0	2	
Switzerland	2	0	0	0	0	0	0	1	0	2
United States	152	2	0	0	0	0	1	8	22	23
Tanzania	64	15	3	6	0	0	0	1	10	1
Vietnam	2	4	0	0	0	0	0	0	2	
TOTAL	996	40	13	11	0	3	2	56	170	27

In those places where you find the sign +, we refer to the total number of communities or Sisters belonging to different Regions.

* The Generalate and the Novitiate is included.

Total

Final vows	996
Temporary vows	40
Tot. ASC	1.036
Tot. Novices	13
Tot. Candidates	11
Moved to other congr.	0
Tot. Exclaustrated	3
Tot. Left	2
Tot. Died	56
Tot. Communities	170

ASC STATISTICS BY REGIONS
Updated to December 31, 2021

REGIONS	P.V.	T.V.	Novices	Candidates	Moved to other Congreg.	Exclaustrated	Left	Died	Communities
Manaus	48	4	0	0	0	1	0	2	10
India	76	5	4	2	0	0	0	0	17
Italy	380	7	4	1	0	0	0	37	60**
Schaan	21	0	0	0	0	0	0	3	2
United States	175	7	0	0	0	1	1	8	28
Tanzania	71	15	3	6	0	0	0	1	12
Wroclaw	68	0	0	0	0	1	0	1	11
Zagreb	157	2	2	2	0	0	1	4	30
TOTAL	996	40	13	11	0	3	2	56	170

N.B **The Generalate and Novitiate is added

Total

Tot. Final Vows	996
Tot. Temporary Vows	40
Tot. ASC	1.036
Tot. Novices	13
Tot. Candidates	11
Tot. Moved to other congr.	0
Tot. Exclaustrated	3
Tot. Left	2
Tot. Died	56
Tot. Communities	170

2021 - Increasing and Decreasing of the Sisters for: First and Perpetual Profession - those who left or died

	Celebrated 1 st Profession	Left with Temporary Vows	Celebrated Final Profession	Left after final vows	Moved to other Congr.	Deceased sisters
Albania	0	0	0	0	0	0
Argentina	0	0	0	0	0	0
Australia	0	0	0	0	0	0
Belarus	0	0	0	0	0	0
Bolivia	1	0	0	0	0	0
Bosnia-Erz.	0	0	0	0	0	0
Brazil	2	0	0	0	0	2
Korea	0	0	0	0	0	0
Croatia	0	0	0	1	0	4
Philippines	0	0	0	0	0	0
Germany	0	0	0	0	0	0
Guinea B.	0	0	0	0	0	0
India	0	0	2	0	0	0
Italy	0	0	0	0	0	37
Liechtenstein	0	0	0	0	0	3
Mozambique	0	0	0	0	0	0
Peru	0	0	0	0	0	0
Poland	0	0	1	0	0	1
Russia	0	0	0	0	0	0
Spain	0	0	0	0	0	0
Switzerland	0	0	0	0	0	0
United States	0	1	2	0	0	8
Tanzania	0	0	0	0	0	1
Vietnam	0	0	0	0	0	0
TOTAL	3	1	5	1	0	56

Increasing		Decreasing	
Temporary Prof.	3	Temporary Prof.	1
Final Prof.	5	Final Profession	1
		Death	56
Total	8	Moved to other Congregations	00

Birthdays: Let's Celebrate Life

30th Birthday

Sr. Bimla Lakra 04/01/1992 India

40th Birthday

Sr. Antônia Santiago de Abreu 04/09/1982 Brazil

Sr. Ana Isabel Huamaní Menéndez 04/26/1982 Brazil

50th Birthday

Sr. Bożena Hulisz 04/11/1972 Wrocław

Sr. Linlee B. Vios 04/22/1972 the Philippines

60th Birthday

Sr. Teresa Jaszczyszyn 04/08/1962 Wrocław

70th Birthday

Sr. Eugenia Gąsiorowska 04/16/1952 Wrocław

Sr. Salomie Vazhayil 04/17/1952 India

Sr. Dolores Tikvić 04/18/1952 Zagreb

Sr. Adelina Kovačević 04/24/1952 Zagreb

80th Birthday

Sr. Marie Zoglman 04/02/1942 USA

90th Birthday

Sr. Lucia Ramunno 04/02/1932 Italy

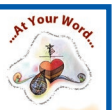


**They have returned
to their Heavenly
Home**

03/05/2022	Sr. Giovanna Cinque	Italy
03/11/2022	Sr. Rosa Bernardina Panattoni	Italy
03/17/2022	Sr. M. Concetta Di Girolamo	Italy
03/19/2022	Sr. Maria Libera Cotugno	Italy
03/23/2022	Sr. Anacleta Schuette	USA

International Newsletter

Adorers of the Blood of Christ



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